

## **NCA H&I Subcommittee Minutes**

**October 12, 2025 @ 12PM**

**I. Moment of Silence: 12PM**

**II. Readings: Service Worker's Prayer, 12 Traditions of NA, & 12 Concepts of NA Service**

**III. Motion to approve minutes: approved**

**IV. Members present:**

1. Chair:
2. Co-Chair: Dan L.
3. Literature:
4. Secretary: Tasha W.
5. Facility Coordinator A Safe Haven:
6. Facility Coordinator LSSI:
7. Facility Coordinator HAS:
8. Facility Coordinator Harborview:
9. PR Chair:
10. Other:

(due to marathon, low attendance)

**V. Chair's Report: Rob A.**

Not present

**VI. Co-Chair Report: Dan L.**

CTA advertising outreach approved by region, NCA organized and region paying, 175 ads on red line for 6 months

Poster drive success – 12 people and 100 posters hung

Writing beyond the walls started, 1st penpal connection established

Dan L. moving next year, won't be in Chicago for all of 2026, vice chair and chair positions open for elections in December

**VI. Literature Report: Joe D. (emailed in)**

I went down to the CSO. I have lit for Harbor View and Humberto for HAS yet to be delivered.

Hoping to get that lit delivered by tomorrow eve.

We have no request for money from Area this month.

**VII. PR Report:**

**VII. Coverage Check:**

[P] - present / [C] - called in report / [A] - absent

V VIRTUAL	P IN PERSON
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**A Safe Haven – Facility Coordinator:**  
Dan L. [P]

Everything fine

Sunday (2nd & 4th)	7:00 PM	Dan L.
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**Harborview – Facility Coordinator:**  
Jerry W. (773) 765-8195 [A]

TUESDAY (every)	7:30 PM	OPEN	Rick L. (P)	Jerry W (P)
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**HAS – Facility Coordinator:**  
Charles G. [A]

MONDAY (every)	7:00 PM	Sam C. (P)	Humberto S. (P)
FRIDAY (every other)	7:00 PM	Charles G. (P)	

**LSSI - Facility Coordinator**  
Rob A. [A]  
Every Monday, Sunday, & Saturday

MONDAY (every)	7:00 PM	Michael F. (P)	Nathan W. (P)
SATURDAY (every)	1:00 PM	Gina S. (P)	Jerry (P)
SUNDAY (every)	7:00 PM	Rob A. (P)	Luis (P)

**FACILITATORS:** Link for speaker list: [North City Area H & I Speakers List](#)

**VIII. Old Business**

- Nothing to discuss

**IX. New Business**

- Nothing to discuss

Next subcommittee meeting is November 9, 2025.

Notes by Tasha W. on 10/12/2025 @ 12PM